

viśṇu suktaṃ

ōṃ viśṇōṛ-nuka'm vīryā'ṇi pravō'caṃ yaf pārthi'vāni
vimamē rajāgu'msi, yō aska'-bhāya-duṭṭa'-raguṃ-
sadhastha'm vicakra-māṇas-trēdhōru'-gāyō,
viśṇō' rarāṭa'masi viśṇō^ prūṣṭama'si viśṇōḥ snyap-
trē^śṭō viśṇōs syūra'si viśṇō^ṛ-dhruvamasī vaiśṇa-vama'si
vaiśṇa've tvā ॥ (1)

tada'sya priya-mabhi-pāthō' aśyāṃ ।
narō yaṭra' dē-vayavō-mada'ṇti ।
uru-kramasya sahi-baṇdhu'-riṭ-tā ।
viśṇō^ padē pa'ramē madhva uṭ-sa'h ।
pra-tad-viśṇu's stavatē vīryā'ya ।
mṛgō na bhīmaḥ ku'carō gi'riś-ṭāḥ ।
yas-yō-ruśu't riśu vikra-ma'nēśu ।
adhi'kśi-yaṇti bhuva'nāni viśvā^ ।
parō māṭ-ra'yā tanuvā' vrudhāna ।
na tē' mahiṭva-maṇ-va'snu-vaṇti । (2)

ubēṭē' vidma raja'sī pruthivīyā viśṇō' dēva-tvaṃ ।
paramasya' vitsē ।
vica'kramē pruthivī mēsa ētāṃ ।
kśētrā'ya viśnuṛ-manu'sē daśas-yaṇ ।
dhru-vāsō' asya kīrayō janā'-saḥ ।
uru-kśiti-guṃ sujani'-mā-cakāra ।
trir-dēvaḥ pru'thivī-mēśa ētāṃ ।
vica'kramē śatar-ca'-saṃ mahiṭvā ।
pra-viśṇu'-rastu tava-sas-tavī'yāṇ ।

tvě-śag-guh-ya'sya sthavi'-rasya nāma' ॥ (3)

atō' dēvā a'vaṇtu nō yatō viśnu'r'-vicakramě ॥
pruthiv-yās-sapta-dhāma'-bhiḥ ॥
idaṃ viśnur'-vica'kramě trēdhā nida'dhě paḍaṃ ॥
samu'da-masya pāguṃ-surě ॥
trīṇi' padā vica'kramě viśnu'r'-gōpā adā^-bhyaḥ ॥
tatō dharmā'ṇi dhāra-yaṇ' ॥
viśnōḥ karṃā'ṇi paś-yata yatō^ vratāni' pas-paśě ॥
iṇdra'sya yuj-yas-sakhā^ ॥ (4)

taḍ-viśṇō^ḥ paramaṃ paḍa-guṃ sadā' paśyaṇti sūraya'h ॥
divi-va cak-śurā-ta'taṃ ॥
taḍ-viprā'sō vipaṇ-yavō' jāgr-vāguṃ sas-sami'ṇ-dhatě ॥
viśnōr'-yaṭ-pa'ramaṃ paḍaṃ ॥ (5)

paṛyā^p-tyā ana'ṇta-rāyāya, sarva's-tōmōti rātra,
uṭ-tama maha'r'-bhavati, sarvas-yāp-tyai, sarva'sya-jit-tyai
sarva'-mēva tēnā^pnōti, sarva'm jayati ॥

ōṃ niraṇ-janāya' viḍmahě' nirā-bāsāya' dhīmahī ॥
taṇna'h śrīnivāsaḥ pracōdayā^ṭ ॥